



Housing Management and Almshouses Sub (Community and Children's Services) Committee

Date: MONDAY, 23 MARCH 2020
Time: 1.45 pm
Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members: John Fletcher (Chairman)
Mary Durcan (Deputy Chairman)
Randall Anderson
Peter Bennett
Marianne Fredericks
Alderman David Graves
Deputy the Revd Stephen Haines
Barbara Newman
Dhruv Patel
Susan Pearson
William Pimlott
Jason Pritchard
Ruby Sayed

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**Lunch will be served in the Guildhall Club at 1pm.
N.B. Part of this meeting could be the subject of audio or video recording.**

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To approve the public minutes and summary of the meeting held on 20th January 2020.
For Decision
(Pages 1 - 6)
4. **OUTSTANDING ACTIONS**
Members are asked to note the Committee's Outstanding Actions list.
For Information
(Pages 7 - 10)
5. **FIRE SAFETY UPDATE**
Report of the Director of Community and Children's Services.
For Information
(Pages 11 - 32)
6. **HOUSING MAJOR WORKS PROGRAMME - PROGRESS REPORT**
Report of the Director of Community & Children's Services.
For Information
(Pages 33 - 42)
7. **HOUSING REVENUE ACCOUNT PARKING CONSULTANT**
Head of Housing Management to be heard.
For Information
8. **SOUTHWARK ESTATE'S NEW DOOR ENTRY INSTALLATION - STOPHER AND PAKEMAN HOUSES AND SUMNER BUILDING**
Report of the Director of Community and Children's Services.
For Decision
(Pages 43 - 48)
9. **TENANCY POLICY REVIEW**
Report of the Director of Community and Children's Services.
For Decision
(Pages 49 - 64)

10. **FORMER TENANT ARREARS - PROPOSAL TO WRITE OFF UNRECOVERABLE DEBTS (PART 1 OF 2)**
Report of the Director of Community and Children's Services.
For Decision
(Pages 65 - 68)
11. **FORMER TENANT ARREARS - PROPOSAL TO WRITE OFF UNRECOVERABLE DEBTS (PART 2 OF 2)**
Report of the Director of Community and Children's Services.
For Decision
(Pages 69 - 72)
12. **CITY OF LONDON ALMSHOUSES UPDATE**
Report of the Director of Community and Children's Services.
For Information
(Pages 73 - 74)
13. **PROJECT TO INCREASE RECYCLING ON MIDDLESEX STREET ESTATE**
Report of the Director of Built Environment.
For Information
(Pages 75 - 78)
14. **GREAT ARTHUR HOUSE RECLADDING**
Assistant Director of the Barbican & Property Services to be heard.
For Information
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
16. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.
Part 2 – Non-Public Reports
17. **NON PUBLIC MINUTES**
To approve the public minutes and summary of the meeting held on 20th January 2020.
For Decision
(Pages 79 – 80)
18. **MIDDLESEX STREET CAR PARK – DECANT CAR PARKING – CITY OF LONDON POLICE**
Report of the Director of Community and Children's Services.
For Information
(Pages 81 – 88)

19. **HRA COMMERCIAL ESTATE - HISTORIC DEBTS**
The joint report of the City Surveyor and the Director of Community & Children's Services.
For Decision
(Pages 89 - 96)
20. **RESTRUCTURE OF HOUSING AND ESTATE MANAGEMENT SERVICE**
Report of the Director of Community and Children's Services
For Information
(Pages 97 - 110)
21. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**